

- **\$35 in Advance**
- **\$45 after registration deadline and walk-ins (at the door)**
- **Meal included**
- **Make check payable to: Barron County UW-Extension**
- **Credit Card Payment Accepted.**

For More Information or Questions:

Call Becky Schley, Agricultural Agent
Phone: 715-537-6252

Email: becky.schley@co.barron.wi.us

Monday – Friday – 8:00 am to 4:30 PM

For Registration Information:

Call the Barron County Extension Office
(715) 537-6256 (Kim)

Mail your registration to:

Barron County Extension Office
Barron County Government Center
335 E. Monroe Ave., Room 2206
Barron, WI 54812



Office use: Date received: _____; Payment Enclosed: Check ☐ Cash ☐ No Payment ☐; Initials _____



Barron County UW-Extension
Barron County Government Center
335 E. Monroe Ave., Rm 2206
Barron, WI 54812

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2019 Annual CAFO Update



Wednesday, February 13, 2019

Rice Lake

11:00 am - 3:45 pm

WITC – CONFERENCE CENTER

1900 College Drive

Rice Lake, WI 54868

**Registration deadline
February 8, 2019**

***An update meeting for
WPEDES permitted CAFO
owners and managers,
nutrient management plan
writers, and engineers.***

An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

Afternoon Session

Registration opens 11:00 am

Lunch 11:30 am

Welcome

12:05: Tile Line Maintenance:

*Blowouts, repairs & system maintenance
(Aaron Pape, UW Discovery Farms)*

12:40: Proactively Communicating

When Something Goes Wrong:

(Glenn Karwoski, Karwoski & Courage)

1:30: Working With the DNR to Respond to Emergency Situations *(DNR Regional Specialist & Ben Uvaas, WDNR)*

1:50: Break

2:00: Effects of Administrative Rule Changes on Permit Holders *(Aaron O'Rourke, WDNR)*

2:45: Low Cost Options to Meet WPEDES Permit Requirements *(Ben Uvaas, WDNR, Aaron O'Rourke, WDNR)*

3:10: DNR Panel Discussion – Q & A *(All DNR Speakers)*

3:20: Cover Crops & Water Quality Impacts / Applying Manure to Cover Crops *(Jamie Patton, UWEX NPM Program)*

3:45: Adjourn

Please Invite your Crop Consultant and Manure Hauler



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To register please use one of the following: Check, Cash, or Credit Card. Make check payable to: Barron County Extension.

Name of Attendee(s) _____

Firm/Farm Name _____

Address _____

Phone _____ Email _____

Before February 8th: Number of people _____ x \$35.00 = \$ _____

After February 8th: Number of people _____ x \$45.00 = \$ _____

Topic(s) you would like covered in this meeting - please write in: _____